

**CABINET MEMBER FOR TOWN CENTRES, ECONOMIC GROWTH AND
PROSPERITY**

**Venue: Town Hall, Moorgate
Street, ROTHERHAM.
S60 2TH**

Date: Monday, 28th November, 2011

Time: 10.30 a.m.

A G E N D A

1. To determine if the following matters are likely to be considered under the categories suggested, in accordance with Part 1 of Schedule 12A (as amended March 2006) to the Local Government Act 1972.
2. To determine any item which the Chairman is of the opinion should be considered later in the agenda as a matter of urgency.
3. The Designation of a new Conservation Area - Letwell (report herewith) (Pages 1 - 7)
 - Jon Bell, Conservation Officer, to report.
4. Sustainability Appraisal of Core Strategy Publication Version (report herewith) (Pages 8 - 15)
 - Ryan Shepherd, Forward Planning, to report.