

**CABINET MEMBER FOR  
COMMUNITY PLANNING AND SOCIAL INCLUSION**

**MEETING:- FRIDAY, 16<sup>TH</sup> APRIL, 2004**

**TIME:- 10.00 A.M.**

**VENUE:- TOWN HALL, MOORGATE STREET, ROTHERHAM**

**A G E N D A**

1. To determine if the following matters are to be considered under the categories suggested, in accordance with the Local Government Act 1972.
2. To determine any item which the Chairman is of the opinion should be considered later in the agenda as a matter of urgency.
3. Minutes of the meeting held on 19<sup>th</sup> March, 2004 (attached).
4. Building Civil Renewal Consultation Paper (report attached).
5. Benchmarking Community Planning (report attached).
6. Best Value Review of Support for the Democratic Process (report attached).
7. Debt Awareness Project (Janet Scott to report).
8. The Neighbourhood Agenda (summary attached).
9. Community Leadership Fund – Expenditure Update (report attached).
10. Future Agenda Items.
11. Date of Next Meeting – Friday, 14<sup>th</sup> May, 2004 at 10.00 a.m.