

CABINET

**Venue: Town Hall, Moorgate
Street, Rotherham. S60
2TH**

Date: Wednesday, 19 June 2013

Time: 10.30 a.m.

A G E N D A

1. To consider questions from Members of the Public.
2. To determine if the following matters are to be considered under the categories suggested in accordance with the Local Government Act 1972.
3. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
4. Declarations of Interest.
5. Minutes of the previous meeting held on 5th June, 2013 (copy supplied separately)
6. Rotherham Biodiversity Action Plan 2012 (report herewith) (Pages 2 - 5)
 - Strategic Director of Environment and Development Services to report.
7. Scrutiny Review of RMBC Residential Homes (report herewith) (Pages 6 - 19)
 - Chief Executive to report.
8. Response to the Scrutiny Review of Autistic Spectrum Disorder (report herewith) (Pages 20 - 25)
 - Director of Public Health to report.
9. Revenue Account Outturn 2012/13 (report herewith) (Pages 26 - 39)
 - Director of Finance to report.
10. Response to the Review by the Improving Places Select Commission of Grounds Maintenance and Street Cleansing Services (report herewith) (Pages 40 - 47)
 - Strategic Director of Environment and Development Services to report.

11. DownSizing Policy Report (herewith) (Pages 48 - 53)
 - Strategic Director of Neighbourhoods and Adult Services to report.
12. Proposals to make a 'prescribed alteration' to Thrybergh School and Sports College by a change of age range from 11-16 to 3-16 by closure of Dalton Foljambe Primary School (report herewith) (Pages 54 - 58)
 - Strategic Director of Children and Young People's Services to report.
13. Universal Credit: Local Support Services Framework (report herewith) (Pages 59 - 70)
 - Strategic Director of Environment and Development Services to report.

Extra Report:-

14. Home Affairs Select Committee - Child Sexual Exploitation and the response to Localised Grooming (report herewith) (Pages 71 - 73)
 - Strategic Director of Children and Young People's Services to report.
15. Exclusion of the Press and the Public.

The following items are likely to be considered in the absence of the press and public as being exempt under Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 (as amended March 2006) (information relating to the financial or business affairs).
16. Report on the Price of a School Lunch 2013-2104 (report herewith)* (Pages 74 - 81)
 - Strategic Director of Children and Young People's Services to report.
17. March Flatts Community Hall and land, March Flatts Road, Thrybergh (report herewith)* (Pages 82 - 87)
 - Strategic Director of Environment and Development Services to report.

Extra Report:-

18. Construction Works to 133 Non-traditional Built Council Dwellings in Wath (report herewith)* (Pages 88 - 91)
 - Strategic Director of Neighbourhoods and Adult Services to report.

In accordance with Section (7) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 the Chairman of the Overview and Scrutiny Management Board has agreed that the item marked (*) contains a decision which needs to be acted upon as a matter of urgency and which cannot be reasonably deferred (see notice attached)