

CABINET

**Venue: Town Hall, Moorgate
Street, Rotherham. S60
2TH**

Date: Wednesday, 18 June 2014

Time: 10.30 a.m.

A G E N D A

1. To consider questions from Members of the Public.
2. To determine if the following matters are to be considered under the categories suggested in accordance with the Local Government Act 1972.
3. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
4. Declarations of Interest.
5. Minutes of the previous meeting held on 21st May, 2014 (copy supplied separately)
6. Minutes of a meeting of the Rotherham Local Plan Steering Group held on 5th June, 2014 (herewith) (Pages 1 - 6)
7. Revenue Account Outturn 2013/14 (report herewith) (Pages 7 - 21)
 - Director of Finance to report.
8. Capital Programme Outturn 2013/14 and Updated Estimates 2014/15 to 2016/17 (report herewith) (Pages 22 - 46)
 - Strategic Director of Finance to report.
9. Transformation Challenge Award (report herewith) (Pages 47 - 51)
 - Strategic Director of Children and Young People's Services to report.
10. Children's Centre Consultation (report herewith) (Pages 52 - 170)
 - Strategic Director of Children and Young People's Services to report.
11. Scrutiny Review - Improving access for young people seeking help and support around self harm (report herewith) (Pages 171 - 178)
 - Strategic Director of Children and Young People's Services to report.

12. Local Flood Management Risk Strategy (report herewith) (Pages 179 - 267)
 - Strategic Director of Environment and Development Services to report.

13. Firsby Reservoir (report herewith) (Pages 268 - 274)
 - Strategic Director of Environment and Development Services to report.

14. Exclusion of the Press and Public.

The following item is likely to be considered in the absence of the press and public as being exempt under Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 (as amended March 2006) (information relating to the financial or business affairs).

15. Capital Programme - Capital Receipts Update (report herewith) (advance notice given) (Pages 275 - 285)
 - Strategic Director of Environment and Development Services to report.