

## **CABINET**

**Venue: Town Hall, Moorgate  
Street, Rotherham. S60  
2TH**

**Date: Wednesday, 26 November 2014**

**Time: 10.30 a.m.**

## **A G E N D A**

1. To consider questions from Members of the Public.
2. To determine if the following matters are to be considered under the categories suggested in accordance with the Local Government Act 1972.
3. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
4. Declarations of Interest.
5. Minutes of the previous meeting held on 5th November, 2014 (copy supplied separately)
6. Scrutiny Review of Standing Orders and Cabinet Response (report herewith) (Pages 1 - 17)
  - Director of Legal and Democratic Services to report.
7. Webcasting RMBC Meetings (report herewith) (Pages 18 - 23)
  - Strategic Director of Environment and Development Services to report.
8. Disposal of Land at Aston Close to Great Places Housing Association to enable Affordable Housing Development (12 units) (report herewith) (Pages 24 - 28)
  - Strategic Director of Neighbourhoods and Adult Services to report.
9. Crisis Care Concordat (report herewith) (Pages 29 - 37)
  - Strategic Director of Neighbourhoods and Adult Services to report.
10. White Ribbon Campaign (report herewith) (Pages 38 - 40)
  - Strategic Director of Neighbourhoods and Adult Services to report.
11. Improvements to ICT Use Within Social Care (report herewith) (Pages 41 - 50)
  - Strategic Director of Environment and Development Services to report.

12. Rationalisation of the Property Portfolio: 49 - 53 St Ann's Road, Rotherham (report herewith) (Pages 51 - 56)
  - Strategic Director of Environment and Development Services to report.