

## **CABINET**

**Venue: Town Hall, Moorgate  
Street, Rotherham. S60  
2TH**

**Date: Wednesday, 17 December 2014**

**Time: 10.30 a.m.**

## **A G E N D A**

1. To consider questions from Members of the Public.
2. To determine if the following matters are to be considered under the categories suggested in accordance with the Local Government Act 1972.
3. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
4. Declarations of Interest.
5. Minutes of the previous meeting held on 26th November, 2014 (copy supplied separately)
6. Revenue Budget Monitoring for the period ending 31st October 2014 (report herewith) (Pages 2 - 16)
  - Director of Finance to report.
7. Capital Programme Monitoring 2014/15 and Capital Programme Budget 2015/16 to 2016/17 (report herewith) (Pages 17 - 37)
  - Director of Finance to report.
8. Mid Year Treasury Management and Prudential Indicators Monitoring Report 2014/15 (report herewith) (Pages 38 - 50)
  - Director of Finance to report.
9. Education Outcomes in Rotherham Schools and Settings (report herewith) (Pages 51 - 63)
  - Acting Strategic Director of Children and Young People's Services to report.
10. Rotherham Local Safeguarding Children Board Annual Report 2013-14 (herewith) (Pages 64 - 119)
  - Chairman of the Rotherham Local Safeguarding Children Board to report.

11. RLSCB Child Sexual Exploitation Action Plan 2014/15 Second Quarter Report (herewith) (Pages 120 - 140)
  - Acting Strategic Director of Children and Young People's Services to report.
12. General Enforcement Policy (report herewith) (Pages 141 - 177)
  - Strategic Director of Neighbourhoods and Adult Services to report.
13. Private Rented Sector - Selective Licensing (report herewith) (Pages 178 - 269)
  - Strategic Director of Neighbourhoods and Adult Services to report.
14. Exclusion of the Press and Public.  
Resolved:- That, under Section 100A(4) of the Local Government Act 1972 (as amended March 2006), the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972 (information relating to the financial or business affairs of any particular person (including the Council)).
15. Sale of Unit at the Advanced Manufacturing Park (report herewith)\* (Pages 270 - 274)
  - Strategic Director of Environment and Development Services to report.

**In accordance with Section (7) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 the Chairman of the Overview and Scrutiny Management Board has agreed that the item marked (\*) contains a decision which needs to be acted upon as a matter of urgency and which cannot be reasonably deferred (see notice attached)**