

## **CABINET**

**Venue: Town Hall, Moorgate  
Street, Rotherham. S60  
2TH**

**Date: Wednesday, 4 February 2015**

**Time: 10.30 a.m.**

## **A G E N D A**

1. To consider questions from Members of the Public.
2. To determine if the following matters are to be considered under the categories suggested in accordance with the Local Government Act 1972.
3. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
4. Declarations of Interest.
5. Minutes of the previous meeting held on 14th January, 2015 (copy supplied separately)
6. Revenue Budget Monitoring for the period ending 31st December 2014 (report herewith) (Pages 1 - 14)
  - Strategic Director of Resources and Transformation to report.
7. RMBC "Facing the Cuts, Delivering Rotherham's Priorities" 2015/16/2016/17 - Public/Employee Consultation Findings (report herewith) (Pages 15 - 21)
  - Strategic Director of Environment and Development Services to report.
8. Safeguarding Adults Annual Report 2013-2014 (report herewith) (Pages 22 - 56)
  - Director of Adult Social Care to report.
9. Review of Neighbourhood Centres - Final Recommendations (report herewith) (Pages 57 - 70)
  - Strategic Director of Environment and Development Services to report.
10. 1 Shaftesbury Square, St Ann's (report herewith) (Pages 71 - 74)
  - Strategic Director of Environment and Development Services to report.
11. House Building on Multiple HRA Sites (report herewith) (Pages 75 - 87)
  - Strategic Director of Environment and Development Services to report.

12. Developer Selection to Build on Multiple HRA Sites (report herewith) (Pages 88 - 96)
  - Strategic Director of Environment and Development Services to report.
13. Strategic Acquisitions for Social Housing (report herewith) (Pages 97 - 105)
  - Strategic Director of Environment and Development Services to report.
14. 99a Knollbeck Avenue (report herewith) (Pages 106 - 109)
  - Strategic Director of Environment and Development Services to report.
15. Local Highway Maintenance Challenge Fund: RMBC Scheme Bid (report herewith) (Pages 110 - 113)
  - Strategic Director of Environment and Development Services to report.
16. Magna Trust Loan Renewal (report herewith) (Pages 114 - 121)
  - Strategic Director of Resources and Transformation to report.
17. Exclusion of the Press and Public.

The following item is likely to be considered in the absence of the press and public as being exempt under Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 (as amended March 2006) (information relating to the financial or business affairs).
18. New Application for Hardship Relief (advance notice given) (report herewith) (Pages 122 - 125)