

## COUNCIL MEETING

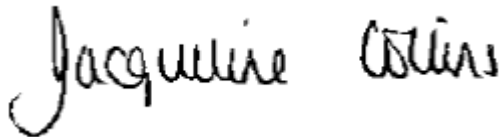
**Date:-** Wednesday, 8 July 2015    **Venue:-** Town Hall, Moorgate Street,  
Rotherham. S60 2TH

**Time:-** 2.00 p.m.

### A G E N D A

1. To consider whether the press and public should be excluded from the meeting during consideration of any part of the agenda.
2. To determine any item which the Mayor is of the opinion should be considered as a matter of urgency
3. Declarations of Interest.
4. To submit for approval the minutes of the Council Meeting held on 3rd June, 2015 (herewith) (Pages 1 - 21)
5. To consider any communication received by the Mayor or the Chief Executive and to pass a resolution or resolutions thereon.
6. To consider any questions from the Public.
7. Hackney Carriage and Private Hire Licensing Policy (herewith) (Pages 22 - 175)
8. Scrutiny Annual Report (report herewith) (Pages 176 - 199)
9. Local Development Scheme (report herewith) (Pages 200 - 213)
10. Review of the Council's Minimum Revenue Provision (MRP) Profile (report herewith) (Pages 214 - 221)
11. Scheme of Delegation and Financial Regulations (report herewith) (Pages 222 - 224)
12. Revised Membership Arrangements 2015/16 (report herewith) (Pages 225 - 226)
13. To receive and consider reports, minutes and recommendations of the Standards Committee (herewith) (Pages 227 - 231)

14. To receive and consider reports, minutes and recommendations of the Health and Wellbeing Board (herewith) (Pages 232 - 247)
15. To receive and consider reports, minutes and recommendations of the Planning Board (herewith) (Pages 248 - 251)
16. To put questions, if any, to the designated Members on the discharge of functions of the South Yorkshire Police and Crime Panel, South Yorkshire Fire and Rescue Authority, Barnsley, Doncaster, Rotherham and Sheffield Combined Authority and South Yorkshire Pensions Authority, in accordance with Standing Order No. 7(5).
17. To put questions, if any, to Cabinet Members and Chairmen (or their representatives) under Standing Order No. 7(1) and 7(3).

A handwritten signature in black ink that reads "Jacqueline Collins". The signature is written in a cursive, flowing style.

**J. COLLINS,**  
Director of Legal and Democratic Services.