

STAFFING COMMITTEE

**Date:- Monday, 26 June 2017 Venue:- Town Hall, Moorgate Street,
Rotherham.**

**Time:- At the rising of the
Cabinet/Commissioners'
Meeting (approx. 12.00
Noon)**

AGENDA

1. To consider whether the press and public should be excluded from the meeting during consideration of any part of the agenda.
2. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
3. Integrated Health and Adult Care Transformation - Creation and appointment of a Deputy Director - Integrated Health and Social Care (report herewith) (Pages 1 - 6)