Council

Wednesday, 27 June 2018
2.00 p.m.
Council Chamber, Town Hall,
Moorgate Street, Rotherham.  S60 2TH
GUIDANCE FOR THE PUBLIC

The Council is composed of 63 Councillors, who are democratically accountable to the residents of their ward.

The Council Meeting is chaired by the Mayor, who will ensure that its business can be carried out efficiently and with regard to respecting the rights and responsibilities of Councillors and the interests of the community. The Mayor is the Borough's first citizen and is treated with respect by the whole Council, as should visitors and member of the public.

All Councillors meet together as the Council. Here Councillors decide the Council’s overall policies and set the budget each year. The Council appoints its Leader, Mayor and Deputy Mayor and at its Annual Meeting will appoint Councillors to serve on its committees.

Copies of the agenda and reports are available on the Council’s website at www.rotherham.gov.uk. The public can also have access to the reports to be discussed at the meeting by visiting the Reception at the Town Hall. The Reception is open from 8.00 a.m. to 5.30 p.m. each day. You may not be allowed to see some reports because they contain private information and these will be marked accordingly on the agenda.

Members of the public have the right to ask questions or submit petitions to Council meetings. A member of the public may ask one general question in person which must be received in writing to the Chief Executive by 10.00 a.m. on the Friday preceding a Council meeting on the following Wednesday and must not exceed fifty words in length. Questions can be emailed to councilquestions@rotherham.gov.uk

Council meetings are webcast and streamed live or subsequent broadcast via the Council’s website. At the start of the meeting the Mayor will confirm if the meeting is being filmed. You would need to confirm your wish not to be filmed to Democratic Services. Recording of the meeting by members of the public is also allowed.

Council meetings are open to the public, but occasionally the Council may have to discuss an item in private. If this occurs you will be asked to leave. If you would like to attend a meeting please report to the Reception at the Town Hall and you will be directed to the relevant meeting room.

FACILITIES

There are public toilets, one of which is designated disabled with full wheelchair access, with full lift access to all floors. Induction loop facilities are also available in the Council Chamber, John Smith Room and Committee Rooms 1 and 2.

Access for people with mobility difficulties can be obtained via the ramp at the main entrance to the Town Hall.

If you have any queries on this agenda, please contact:-

Contact: James McLaughlin, Head of Democratic Services
Tel: 01709 822477
james.mclaughlin@rotherham.gov.uk

Date of Publication: 19 June 2018
COUNCIL

Wednesday, 27 June 2018 at 2.00 p.m.
Council Chamber, Town Hall, Moorgate Street, Rotherham. S60 2TH

THE MAYOR (Councillor Alan Buckley)
DEPUTY MAYOR (Councillor Jenny Andrews)

CHIEF EXECUTIVE (Sharon Kemp)

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<thead>
<tr>
<th>ANSTON AND WOODSETTS</th>
<th>KEPPEL</th>
<th>SITWELL</th>
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<tr>
<td>IRELAND, Jonathan C.</td>
<td>CLARK, Maggi</td>
<td>COWLES, Allen</td>
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<td>JEPSON, Clive R.</td>
<td>CUTTS, Dave</td>
<td>SHORT Peter, G. J.</td>
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<td>WILSON, Katherine M.</td>
<td>HAGUE, Paul</td>
<td>TURNER, Julie</td>
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<th>BOSTON CASTLE</th>
<th>MALTBY</th>
<th>SWINTON</th>
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<tr>
<td>ALAM, Saghir</td>
<td>BEAUMONT, Christine</td>
<td>CUSWORTH, Victoria</td>
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<td>MCNEELY, Rose M.</td>
<td>PRICE, Richard</td>
<td>SANSOME, Stuart</td>
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<td>YASSEEN, Taiba K.</td>
<td>RUSHFORTH, Amy L.</td>
<td>WYATT, Kenneth J.</td>
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<th>BRINSWORTH AND CATCLIFFE</th>
<th>RAWMARSH</th>
<th>VALLEY</th>
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<td>BUCKLEY, Alan</td>
<td>BIRD, Robert</td>
<td>ALBISTON, Kerry</td>
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<td>CARTER, Adam</td>
<td>MARRIOTT Sandra</td>
<td>REEDER, Kathleen</td>
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<td>SIMPSON, Nigel G.</td>
<td>SHEPPARD, David R.</td>
<td>SENIOR, Jayne E.</td>
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<tr>
<th>DINNINGTON</th>
<th>ROTHER VALE</th>
<th>WALES</th>
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<tr>
<td>MALLINDER, Jeanette M.</td>
<td>ALLCOCK, Leon</td>
<td>BECK, Dominic</td>
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<td>TWEED, Simon A.</td>
<td>BROOKES, Amy C.</td>
<td>WATSON, Gordon</td>
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<td>VJESTICA, John</td>
<td>WALSH, Robert J.</td>
<td>WHYSALL, Jennifer</td>
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<th>HELLABY</th>
<th>ROTHERHAM EAST</th>
<th>WATH</th>
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<tr>
<td>ANDREWS, Jennifer A.</td>
<td>COOKSEY, Wendy</td>
<td>ATKIN, Alan</td>
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<td>CUTTS, Brian</td>
<td>FENWICK-GREEN Deborah</td>
<td>ELLIOT, Jayne C.</td>
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<td>TURNER, R. A. John</td>
<td>KHAN, Tajamal</td>
<td>EVANS, Simon</td>
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<th>HOLDERNESS</th>
<th>ROTHERHAM WEST</th>
<th>WICKERSLEY</th>
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<td>ELLIOTT, Michael S.</td>
<td>JARVIS, Patricia A.</td>
<td>ELLIS, Susan</td>
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<td>PITCHLEY, Lyndsay</td>
<td>JONES, Ian P.</td>
<td>HODDINOTT, Emma</td>
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<td>TAYLOR, Robert P.</td>
<td>KEENAN, Eve.</td>
<td>READ, Chris</td>
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<th>HOOBER</th>
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<td>LELLIOTT, Denise</td>
<td>MARLES, Steven</td>
<td>ALLEN, Sarah A.</td>
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<td>ROCHE, David J.</td>
<td>NAPPER, Alan D.</td>
<td>ELLIOTT, Robert W.</td>
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<td>STEELE, Brian</td>
<td>RUSSELL, Gwendoline A.</td>
<td>WILLIAMS, John</td>
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Time and Date:-
Wednesday, 27 June 2018 at 2.00 p.m.

Venue:-
Council Chamber - Town Hall, Moorgate Street, Rotherham. S60 2TH

1. **ANNOUNCEMENTS**
   To consider any announcements by the Mayor in accordance with Council Procedure Rule 3(2)(ii).

2. **APOLOGIES FOR ABSENCE**
   To receive the apologies of any Member who is unable to attend the meeting.

3. **COMMUNICATIONS**
   Any communication received by the Mayor or Chief Executive which relates to a recommendation of the Cabinet or a committee which was received after the relevant meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETINGS (Pages 1 - 46)**
   To receive the record of proceedings of both parts of the annual meeting of the Council held on 18th and 23rd May, 2018 and to approve the accuracy thereof.

5. **PETITIONS**
   To report on any petitions received by the Council received by the Council and receive statements in support of petitions in accordance with Petitions Scheme and Council Procedure Rule 13.

6. **DECLARATIONS OF INTEREST**
   To invite Councillors to declare any disclosable pecuniary interests or personal interests they may have in any matter which is to be considered at this meeting, to confirm the nature of those interests and whether they intend to leave the meeting for the consideration of the item.

7. **PUBLIC QUESTIONS**
   To receive questions from members of the public who may wish to ask a general question of the Mayor, Cabinet Member or the Chairman of a Committee in accordance with Council Procedure Rule 12.
8. **EXCLUSION OF THE PRESS AND PUBLIC**

Should it be necessary, in the opinion of the Mayor, to consider excluding the press and public from the meeting in relation to any items of urgent business on the grounds that private information is likely to be divulged.

There are no such items at the time of preparing this agenda.

9. **LEADER OF THE COUNCIL'S STATEMENT**

To receive a statement from the Leader of the Council in accordance with Council Procedure Rule 9.

10. **MINUTES OF THE CABINET AND COMMISSIONERS' DECISION MAKING MEETING (Pages 47 - 78)**

To note the minutes of the Cabinet and Commissioners’ Decision Making Meeting held on 16th April, 21st May and 11th June, 2018.


To consider a recommendation from Cabinet to adopt of the Sites and Policies Document of the Rotherham Local Plan.

12. **COMMUNITY GOVERNANCE REVIEW - ORGREAVE PARISH COUNCIL - IMPLEMENTATION OF FINAL RECOMMENDATIONS (Pages 92 - 107)**

To approve the making of the draft Reorganisation of Community Governance Order following the review requested by Orgreave Parish Council.

13. **NOTICE OF MOTION - US STEEL TARIFFS**

That this Council notes:-

1. With alarm the decision of the US President Donald Trump, to impose a 25% tariff on imports of steel from the European Union, including the UK, to the USA, and a 10% tariff on aluminium.
2. That the UK sells approximately £360 million of steel to the USA annually.
3. That when the USA last imposed tariffs on EU steel imports under President George W. Bush in 2002, they cost the US economy an estimated 200,000 jobs – more than the entire US steel production workforce at that time.
4. The continued importance of steel production to the Rotherham economy, with 12% of revenue to Liberty Speciality Steels in Rotherham reportedly coming from exports to the USA.

This Council believes:-

1. That the imposition of US tariffs will be harmful both to the US and global economies.

This Council resolves:-
1. That the protectionist policies of the current US administration be condemned.
2. That the government be urged to make the strongest possible representations on behalf of the UK steel industry.
3. That the Community Union’s “Stop Trump Tariffs” campaign be supported.

Proposer:- Councillor Sansome Seconder:- Councillor Cusworth

14. MEMBERSHIP OF COMMITTEES, PANELS AND BOARDS
To approve the following membership changes to Committees, Panels and Boards:-

- Councillor Short to fill the UK Independence Party Group vacancy on the Standards and Ethics Committee.

15. HEALTH AND WELLBEING BOARD (Pages 108 - 115)
To receive and consider reports, minutes and recommendations of the Health and Wellbeing Board.
To confirm the minutes as a true record.

16. PLANNING BOARD (Pages 116 - 120)
To receive and consider reports, minutes and recommendations of the Planning Board.
To confirm the minutes as a true record.

17. LICENSING (Pages 121 - 123)
To receive and consider reports, minutes and recommendations of the Licensing Board Sub-Committee.
To confirm the minutes as a true record.

18. MEMBERS’ QUESTIONS TO DESIGNATED SPOKESPERSONS
To put questions, if any, to the designated Members on the discharge of functions of the South Yorkshire Police and Crime Panel, South Yorkshire Fire and Rescue Authority, Barnsley, Doncaster, Rotherham and Sheffield Combined Authority and South Yorkshire Pensions Authority, in accordance with Council Procedure Rule 11(5).

19. MEMBERS’ QUESTIONS TO CABINET MEMBERS AND CHAIRMEN
To put questions, if any, to Cabinet Members and Chairmen (or their representatives) under Council Procedure Rules 11(1) and 11(3).

20. URGENT ITEMS
Any other public items which the Mayor determines are urgent.
The next meeting of the Council will be on Wednesday, 25th July 2018 at 2.00 p.m. at the Town Hall.