

## **ORANGE BOOK FOR INFORMATION**

**Venue: Town Hall, Moorgate  
Street, Rotherham. S60  
2TH**

**Date: Wednesday, 27th February, 2019**

**Time: 2.00 p.m.**

### **A G E N D A**

1. Health Select Commission (Pages 1 - 4)
2. Improving Lives Select Commission (Pages 5 - 19)
3. Overview and Scrutiny Management Board (Pages 20 - 74)
4. Report for Information (Pages 75 - 76)