

## **ORANGE BOOK FOR INFORMATION**

**Venue: Town Hall,  
Moorgate Street,  
Rotherham. S60 2TH**

**Date: Wednesday, 22nd May, 2019**

**Time: 2.00 p.m.**

### **A G E N D A**

1. Health Select Commission (Pages 1 - 35)
2. Improving Lives Select Commission (Pages 36 - 66)
3. Improving Places Select Commission (Pages 67 - 86)
4. Overview and Scrutiny Management Board (Pages 87 - 110)