

ORANGE BOOK FOR INFORMATION

**Venue: Town Hall,
Moorgate Street,
Rotherham. S60 2TH**

Date: Wednesday, 30th October, 2019

Time: 2.00 p.m.

A G E N D A

1. Health Select Commission (Pages 1 - 65)
2. Improving Lives Select Commission (Pages 66 - 80)
3. Improving Places Select Commission (Pages 81 - 101)
4. Overview and Scrutiny Management Board (Pages 102 - 210)