



# Council

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**Wednesday 10 March 2021  
2.00 p.m.  
Virtual Meeting**

**(Adjourned agenda items for 3<sup>rd</sup> March 2021)**

**Rotherham**  
Metropolitan  
Borough Council 

# WELCOME TO TODAY'S MEETING

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## GUIDANCE FOR THE PUBLIC

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The Council is composed of 63 Councillors, who are democratically accountable to the residents of their ward.

The Council Meeting is chaired by the Mayor, who will ensure that its business can be carried out efficiently and with regard to respecting the rights and responsibilities of Councillors and the interests of the community. The Mayor is the Borough's first citizen and is treated with respect by the whole Council, as should visitors and member of the public.

All Councillors meet together as the Council. Here Councillors decide the Council's overall policies and set the budget each year. The Council appoints its Leader, Mayor and Deputy Mayor and at its Annual Meeting will appoint Councillors to serve on its committees.

Copies of the agenda and reports are available on the Council's website at [www.rotherham.gov.uk](http://www.rotherham.gov.uk). You may not be allowed to see some reports because they contain private information and these will be marked accordingly on the agenda.

Members of the public have the right to ask questions or submit petitions to Council meetings. A member of the public may ask one general question in person which must be received in writing to the Chief Executive by 10.00 a.m. on the Friday preceding a Council meeting on the following Wednesday and must not exceed sixty words in length. Questions can be emailed to [governance@rotherham.gov.uk](mailto:governance@rotherham.gov.uk)

Council meetings are webcast and streamed live or subsequent broadcast via the Council's website. At the start of the meeting the Mayor will confirm if the meeting is being filmed. You would need to confirm your wish not to be filmed to Democratic Services. Recording of the meeting by members of the public is also allowed.

Council meetings are open to the public, but occasionally the Council may have to discuss an item in private. If this occurs you will be asked to leave.

If you have any queries on this agenda, please contact:-

Contact:-

Craig Tyler, Head of Democratic Services  
[governance@rotherham.gov.uk](mailto:governance@rotherham.gov.uk)

Date of Publication:-

**TO BE INSERTED**

# COUNCIL

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Wednesday 10 March 2021 at 2.00 p.m.  
Virtual Meeting

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THE MAYOR (Councillor Jenny Andrews)  
DEPUTY MAYOR (Councillor Ian Jones)

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CHIEF EXECUTIVE (Sharon Kemp)

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## MEMBERS OF THE COUNCIL

### ANSTON AND WOODSETTS

IRELAND, Jonathan C.  
JEPSON, Clive R.

### KEPPEL

CLARK, Maggi  
CUTTS, Dave  
HAGUE, Paul

### SITWELL

COWLES, Allen  
SHORT Peter, G. J.  
TURNER, Julie

### BOSTON CASTLE

ALAM, Saghir  
MCNEELY, Rose M.  
YASSEEN, Taiba K.

### MALTBY

BEAUMONT, Christine  
RUSHFORTH, Amy L.

### SWINTON

CUSWORTH, Victoria  
SANSOME, Stuart  
WYATT, Kenneth J.

### BRINSWORTH AND CATCLIFFE

BUCKLEY, Alan  
CARTER, Adam  
SIMPSON, Nigel G.

### RAWMARSH

BIRD, Robert  
MARRIOTT Sandra  
SHEPPARD, David R.

### VALLEY

ALBISTON, Kerry  
REEDER, Kathleen  
SENIOR, Jayne E.

### DINNINGTON

MALLINDER, Jeanette M.  
TWEED, Simon A.  
VJESTICA, John

### ROTHER VALE

BROOKES, Amy C.  
WALSH, Robert J.

### WALES

BECK, Dominic  
WATSON, Gordon  
WHYSALL, Jennifer

### HELLABY

ANDREWS, Jennifer A.  
CUTTS, Brian  
TURNER, R. A. John

### ROTHERHAM EAST

COOKSEY, Wendy  
FENWICK-GREEN Deborah  
KHAN, Tajamal

### WATH

ATKIN, Alan  
ELLIOT, Jayne C.  
EVANS, Simon

### HOLDERNESS

ELLIOTT, Michael S.  
PITCHLEY, Lyndsay  
TAYLOR, Robert P.

### ROTHERHAM WEST

JARVIS, Patricia A.  
JONES, Ian P.  
KEENAN, Eve.

### WICKERSLEY

ELLIS, Susan  
HODDINOTT, Emma  
READ, Chris

### HOOBER

LELLIOTT, Denise  
ROCHE, David J.  
STEELE, Brian

### SILVERWOOD

MARLES, Steven  
NAPPER, Alan D.  
RUSSELL, Gwendoline A.

### WINGFIELD

ALLEN, Sarah A.  
ELLIOTT, Robert W.  
WILLIAMS, John

# Council Meeting Agenda

(ADJOURNED ITEMS FROM 03 MARCH 2021)

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**Time and Date:-**

Wednesday 10 March 2021 at 2.00 p.m.

**Venue:-**

Virtual Meeting

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**1. ANNOUNCEMENTS**

To consider any announcements by the Mayor in accordance with Council Procedure Rule 3(2)(ii).

**2. APOLOGIES FOR ABSENCE**

To receive the apologies of any Member who is unable to attend the meeting.

**3. COMMUNICATIONS**

Any communication received by the Mayor or Chief Executive which relates to a recommendation of the Cabinet or a committee which was received after the relevant meeting.

**4. DECLARATIONS OF INTEREST**

To invite Councillors to declare any disclosable pecuniary interests or personal interests they may have in any matter which is to be considered at this meeting, to confirm the nature of those interests and whether they intend to leave the meeting for the consideration of the item.

**5. EXCLUSION OF THE PRESS AND PUBLIC**

Should it be necessary, in the opinion of the Mayor, to consider excluding the press and public from the meeting in relation to any items of urgent business on the grounds that private information is likely to be divulged.

There are no such items at the time of preparing this agenda.

**Agenda Items originally numbered 20 to 32**

**6. STANDARDS AND ETHICS COMMITTEE (Pages 7 - 9)**

To receive and consider reports, minutes and recommendations of the Standards and Ethics Committee.

To confirm the minutes as a true record.

**7. RECOMMENDATION FROM THE STANDARDS AND ETHICS COMMITTEE - LGA MODEL MEMBER CODE OF CONDUCT (Pages 10 - 44)**

To consider the recommendation from the Standards and Ethics Committee in respect of the LGA's Model Member Code of Conduct.

**8. AUDIT COMMITTEE (Pages 45 - 53)**

To receive and consider reports, minutes and recommendations of the Audit Committee.

To confirm the minutes as a true record.

**9. HEALTH AND WELLBEING BOARD (Pages 54 - 69)**

To receive and consider reports, minutes and recommendations of the Health and Wellbeing Board.

To confirm the minutes as a true record.

**10. RECOMMENDATION FROM THE STANDARDS AND ETHICS COMMITTEE - OUTCOME OF STANDARDS AND ETHICS SUB-COMMITTEE HEARING REGARDING THE ALLEGED BREACH OF THE CODE OF CONDUCT - COUNCILLOR IRELAND (Pages 70 - 81)**

To consider recommendations from the Standards and Ethics Sub-Committees in respect of Councillor Ireland.

**11. RECOMMENDATION FROM THE STANDARDS AND ETHICS COMMITTEE - OUTCOME OF STANDARDS AND ETHICS SUB-COMMITTEE HEARING REGARDING THE ALLEGED BREACH OF THE CODE OF CONDUCT - COUNCILLOR ELLIS (Pages 82 - 91)**

To consider recommendations from the Standards and Ethics Sub-Committees in respect of Councillor Ellis.

**12. PLANNING BOARD (Pages 92 - 93)**

To receive and consider reports, minutes and recommendations of the Planning Board.

To confirm the minutes as a true record.

**13. STAFFING COMMITTEE (Pages 94 - 96)**

To receive and consider reports, minutes and recommendations of the Staffing Committee.

To confirm the minutes as a true record.

**14. RECOMMENDATION FROM THE STAFFING COMMITTEE - PAY POLICY STATEMENT 2021 (Pages 97 - 113)**

To consider a recommendation from the Staffing Committee in respect of the

Pay Policy Statement 2021/22.

**15. LICENSING BOARD (Page 114)**

To receive and consider reports, minutes and recommendations of the, Licensing Board Sub-Committee.

To confirm the minutes as a true record.

**16. MEMBERS' QUESTIONS TO DESIGNATED SPOKESPERSONS**

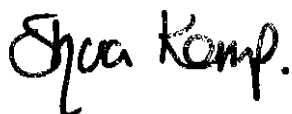
To put questions, if any, to the designated Members on the discharge of functions of the South Yorkshire Police and Crime Panel, South Yorkshire Fire and Rescue Authority, Barnsley, Doncaster, Rotherham and Sheffield Combined Authority and South Yorkshire Pensions Authority, in accordance with Council Procedure Rule 11(5).

**17. MEMBERS' QUESTIONS TO CABINET MEMBERS AND CHAIRPERSONS**

To put questions, if any, to Cabinet Members and Committee Chairpersons (or their representatives) under Council Procedure Rules 11(1) and 11(3).

**18. URGENT ITEMS**

Any other public items which the Mayor determines are urgent.



**SHARON KEMP,**  
Chief Executive.

**The next meeting of the Council will be on  
21<sup>st</sup> May at 2.00 p.m.**