



# Council

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**Wednesday 2 March 2022**  
**2.00 p.m.**

Rotherham  
Metropolitan  
Borough Council 

# WELCOME TO TODAY'S MEETING

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## GUIDANCE FOR THE PUBLIC

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The Council is composed of 59 Councillors, who are democratically accountable to the residents of their ward.

The Council Meeting is chaired by the Mayor, who will ensure that its business can be carried out efficiently and with regard to respecting the rights and responsibilities of Councillors and the interests of the community. The Mayor is the Borough's first citizen and is treated with respect by the whole Council, as should visitors and member of the public.

All Councillors meet together as the Council. Here Councillors decide the Council's overall policies and set the budget each year. The Council appoints its Leader, Mayor and Deputy Mayor and at its Annual Meeting will appoint Councillors to serve on its committees.

Copies of the agenda and reports are available on the Council's website at [www.rotherham.gov.uk](http://www.rotherham.gov.uk). You may not be allowed to see some reports because they contain private information and these will be marked accordingly on the agenda.

Members of the public have the right to ask questions or submit petitions to Council meetings. A member of the public may ask one general question in person which must be received in writing to the Chief Executive by 10.00 a.m. on the Friday preceding a Council meeting on the following Wednesday and must not exceed sixty words in length. Questions can be emailed to [governance@rotherham.gov.uk](mailto:governance@rotherham.gov.uk)

Council meetings are recorded and streamed live or subsequently uploaded to the Council's website. At the start of the meeting the Mayor will confirm if the meeting is being filmed. You would need to confirm your wish not to be filmed to Democratic Services. Recording of the meeting by members of the public is also allowed.

Council meetings are open to the public, but occasionally the Council may have to discuss an item in private. If this occurs you will be asked to leave.

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## FACILITIES

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There are public toilets, one of which is designated disabled with full wheelchair access, with full lift access to all floors. Induction loop facilities are also available in the Council Chamber, John Smith Room and Committee Rooms 1 and 2.

Access for people with mobility difficulties can be obtained via the ramp at the main entrance to the Town Hall.

If you have any queries on this agenda, please contact:-

Contact:- Emma Hill, Head of Democratic Services  
[governance@rotherham.gov.uk](mailto:governance@rotherham.gov.uk)

Date of Publication:- **21<sup>st</sup> February, 2022**

# COUNCIL

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Wednesday 2 March 2022 at 2.00 p.m.

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THE MAYOR (Councillor Jenny Andrews)  
DEPUTY MAYOR (Councillor Tajamal Khan)

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CHIEF EXECUTIVE (Sharon Kemp)

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## MEMBERS OF THE COUNCIL

### ANSTON AND WOODSETTS

BAUM-DIXON, Timothy J.  
WILSON, Tracey H  
TARMEY, Drew Simon

### ASTON AND TODWICK

BACON, Joshua  
BARKER, Aaron

### AUGHTON AND SWALLOWNEST

PITCHLEY, Lyndsay  
TAYLOR, Robert Paul

### BOSTON CASTLE

ALAM, Saghir  
MCNEELY, Rose M.  
YASSEEN, Taiba K.

### BRAMLEY AND RAVENFIELD

MILLS, Lewis H.M.  
REYNOLDS, Gregory

### BRINSWORTH

CARTER, Adam J.  
CARTER, Charlotte R.

### DALTON AND THRYBERGH

BAKER-ROGERS, Joanna  
BENNETT-SYLVESTER, Michael D.P.

### DINNINGTON

CASTLEDINE-DACK, Sophie  
WHOMERSLEY, Benjamin J.  
WOODING, Charlie Andrew

### GREASBROUGH

ALLEN, Sarah A.  
ELLIOTT, Robert W.

### HELLABY AND MALTBY WEST

ANDREWS, Jenny  
BALL, Simon A.

### HOOBER

BARLEY, Emily J.  
LELLIOTT, Denise  
ROCHE, David J.

### KEPPEL

BROWNE, Tony  
CLARK, Maggi  
HAGUE, Paul

### KILNHURST AND SWINTON (EAST)

CUSWORTH, Victoria  
SANSOME, Stuart J.

### MALTBY EAST

HUNTER, Lee J.  
TINSLEY, Adam J.

### RAWMARSH EAST

HUGHES, Rachel E.M.  
SHEPPARD, David

### RAWMARSH WEST

BIRD, Bob  
THOMPSON, Jill

### ROTHER VALE

BROOKES, Amy C.  
MIRO, Firas

### ROTHERHAM EAST

COOKSEY, Wendy  
HALEEM, Rukhsana B.  
KHAN, Tajamal

### ROTHERHAM WEST

AVEYARD, Ben  
JONES, Ian P.  
KEENAN, Eve

### SITWELL

BURNETT, Simon L.  
FISHER, David F.  
GRIFFIN, Tony

### SWINTON ROCKINGHAM

MONK, Gina  
WYATT, Ken

### THURCROFT & WICKERSLEY

COLLINGHAM, Zachary A.  
SINGLETON, Thomas R.

### WALES

BECK, Dominic E.  
HAVARD, Marnie A.

### WATH

ATKIN, Alan  
COWEN, Sheila A.

### WICKERSLEY NORTH

ELLIS, Sue  
HODDINOTT, Emma E.  
READ, Chris

# Council Meeting Agenda

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**Time and Date:-**

Wednesday 2 March 2022 at 2.00 p.m.

**Venue:-**

Council Chamber, Town Hall, The Crofts, Moorgate Street, Rotherham. S60 2TH

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**1. ANNOUNCEMENTS**

To consider any announcements by the Mayor in accordance with Council Procedure Rule 3(2)(ii).

**2. APOLOGIES FOR ABSENCE**

To receive the apologies of any Member who is unable to attend the meeting.

**3. COMMUNICATIONS**

Any communication received by the Mayor or Chief Executive which relates to a recommendation of the Cabinet or a committee which was received after the relevant meeting.

**4. MINUTES OF THE PREVIOUS COUNCIL MEETING (Pages 8 - 63)**

To receive the record of proceedings of the ordinary meeting of the Council held on 12<sup>th</sup> January, 2022 and to approve the accuracy thereof.

**5. PETITIONS**

To report on any petitions received by the Council received by the Council and receive statements in support of petitions in accordance with Petitions Scheme and Council Procedure Rule 13.

**6. DECLARATIONS OF INTEREST**

To invite Councillors to declare any disclosable pecuniary interests or personal interests they may have in any matter which is to be considered at this meeting, to confirm the nature of those interests and whether they intend to leave the meeting for the consideration of the item.

**7. PUBLIC QUESTIONS**

To receive questions from members of the public who may wish to ask a general question of the Mayor, Cabinet Member or the Chairman of a Committee in accordance with Council Procedure Rule 12.

**8. EXCLUSION OF THE PRESS AND PUBLIC**

Should it be necessary, in the opinion of the Mayor, to consider excluding the press and public from the meeting in relation to any items of urgent business on the grounds that private information is likely to be divulged.

**9. LEADER OF THE COUNCIL'S STATEMENT**

To receive a statement from the Leader of the Council in accordance with Council Procedure Rule 9.

**10. MINUTES OF THE CABINET MEETINGS (Pages 64 - 85)**

To note the minutes of the Cabinet Meetings held on 24<sup>th</sup> January and 14<sup>th</sup> February, 2022.

**11. RECOMMENDATION FROM CABINET - BUDGET AND COUNCIL TAX 2022-23 AND MEDIUM-TERM FINANCIAL STRATEGY UPDATE (Pages 86 - 330)**

To consider the Cabinet's recommendations in respect of the Budget and Council Tax for the 2022-23 financial year.

**12. RECOMMENDATION FROM STAFFING COMMITTEE - PAY POLICY STATEMENT 2022-23 (Pages 331 - 347)**

To consider the Pay Policy Statement for 2022-23 and to approve for publication under Chapter 8 of the Localism Act 2011.

**13. CALENDAR OF COUNCIL AND COMMITTEE MEETINGS FOR THE 2022-23 MUNICIPAL YEAR (Pages 348 - 364)**

To approve a calendar of meetings for the Council and its committees for the 2022-23 municipal year.

**14. OVERVIEW AND SCRUTINY UPDATE (PLACES UPDATE) (Pages 365 - 375)**

To receive an update on the activities of the Council's Overview and Scrutiny bodies in accordance with Council Procedure Rule 14.

**15. FREEMAN OF THE BOROUGH NOMINATION UPDATE (Pages 376 - 380)**

To note the request for an extraordinary meeting of the Council after 20th May, 2022 to bestow the title of Honorary Freeman of the Borough to Mr Gavin Walker MBE.

**16. AMENDMENTS TO THE MEMBERSHIP OF COMMITTEES, SUB-COMMITTEES AND PANELS (Pages 381 - 384)**

To inform Council of amendments to the nomination of Members to serve on Committees, Boards and Panels.

**17. NOTICE OF MOTION - LIFESAVING EQUIPMENT**

Last year, two young men tragically lost their lives after getting into difficulty in the water at Ulley Reservoir.

As with all our open water sites, lifesaving equipment is in place but in line with national practice, this equipment is kept behind a keypad lock for security, which requires a telephone call to obtain the code to release the lock.

In any emergency, time is critical and every second of delay worsens the chances of a positive outcome.

Currently, there is no specific legal provision which protects lifesaving equipment such as life belts and throw lines, which means that many have to be housed behind keypad locks for safety, causing crucial delays in releasing the equipment.

The Haycock family have already been inspirational in their work with local schools to raise awareness of the dangers of open water, along with working alongside a university research team to develop an instantly accessible form of housing lifesaving equipment which will also alert the emergency services.

This Council commits to work alongside the Haycock family and all other key partners to continue to raise awareness of the dangers of open water and also to ask the Government to implement legislation to protect all lifesaving equipment both in the borough and across the country.

Therefore, this Council resolves to call on the Secretary of State for Justice to make it a specific offence to destroy or damage lifesaving equipment, enabling suitable equipment to be instantly accessible in times of emergency.

Mover:- Councillor Sheppard

Seconder:- Councillor Taylor

**18. AUDIT COMMITTEE (Pages 385 - 391)**

To receive and consider reports, minutes and recommendations of the Audit Committee.

To confirm the minutes as a true record.

**19. HEALTH AND WELLBEING BOARD (Pages 392 - 403)**

To receive and consider reports, minutes and recommendations of the Health and Wellbeing Board.

To confirm the minutes as a true record.

**20. STAFFING COMMITTEE (Pages 404 - 407)**

To receive and consider reports, minutes and recommendations of the Staffing Committee.

To confirm the minutes as a true record.

**21. LICENSING BOARD SUB-COMMITTEE (Pages 408 - 411)**

To receive and consider reports, minutes and recommendations of the Licensing Board Sub-Committee.

To confirm the minutes as a true record.

**22. MEMBERS' QUESTIONS TO DESIGNATED SPOKESPERSONS**

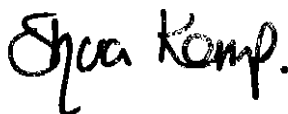
To put questions, if any, to the designated Members on the discharge of functions of the South Yorkshire Police and Crime Panel, South Yorkshire Fire and Rescue Authority, Barnsley, Doncaster, Rotherham and Sheffield Combined Authority and South Yorkshire Pensions Authority, in accordance with Council Procedure Rule 11(5).

**23. MEMBERS' QUESTIONS TO CABINET MEMBERS AND CHAIRPERSONS**

To put questions, if any, to Cabinet Members and Committee Chairpersons (or their representatives) under Council Procedure Rules 11(1) and 11(3).

**24. URGENT ITEMS**

Any other public items which the Mayor determines are urgent.



**SHARON KEMP,**  
Chief Executive.

**The next meeting of the Council will be on  
Wednesday, 13<sup>th</sup> April, 2022 at 2.00 p.m.**