

## AUDIT COMMITTEE

- Date and Time :-** Tuesday 12 April 2022 at 3.00 p.m.
- Venue:-** Rotherham Town Hall, Moorgate Street, Rotherham. S60 2TH.
- Membership:-** Councillor Baker-Rogers (Chair); Councillors Cowen (Vice-Chair), Mills, Wooding and Wyatt
- Mr. J. Barber, Independent Member**

The business which will be discussed are described on the agenda below and there are reports attached which give more details.

Rotherham Council advocates openness and transparency as part of its democratic processes. Anyone wishing to record (film or audio) the public parts of the meeting should inform the Chair or Governance Advisor of their intentions prior to the meeting.

### AGENDA

**1. Apologies for Absence**

To receive the apologies of any Member who is unable to attend the meeting.

**2. Declarations of Interest**

To receive declarations of interest from Members in respect of items listed on the agenda.

**3. Matters of Urgency**

To consider any item which the Chair is of the opinion should be considered as a matter of urgency.

**4. Exclusion of the Press and Public**

Agenda Item 8 is confidential. The resolution below is contained in agenda item 7 to enable the Committee to consider moving into confidential session:-

That under Section 100(A) 4 of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of Part 1 of Schedule 12(A) of such Act indicated, as now amended by the Local Government (Access to Information) (Variation) Order 2006 (information relating to any individual and which is likely to reveal the identity of an individual)

**5. Grant Thornton - Value For Money (Pages 3 - 35)**

To consider the contents of the Grant Thornton Value for Money report.

**6. Adult Social Care Local Government Ombudsman Report (Pages 36 - 60)**

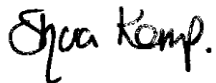
To consider the findings of the Local Government Ombudsman.

**7. Local Government Ombudsman - Confidential Report A (Pages 61 - 65)**

To consider the findings of the Local Government Ombudsman.

**8. Local Government Ombudsman - Confidential Report B (Pages 66 - 89)**

To consider the findings of the Local Government Ombudsman.



SHARON KEMP,  
Chief Executive.