

**PLANNING BOARD  
23rd November, 2023**

Present:- Councillor Atkin (in the Chair); Councillors Bird, Andrews, Ball, Burnett, Cowen, Elliott, Keenan, Sheppard and Tarmey.

Apologies for absence:- Apologies were received from Councillors Bacon, Fisher and Taylor.

The webcast of the Planning Meeting can be viewed at:-  
<https://rotherham.public-i.tv/core/portal/home>

**34. EXCLUSION OF THE PRESS AND PUBLIC**

There were no items on the agenda to warrant exclusion of the press and public.

**35. MATTERS OF URGENCY**

There were no matters of urgency for consideration.

**36. DECLARATIONS OF INTEREST**

There were no Declarations of Interest to report.

**37. MINUTES OF THE PREVIOUS MEETING HELD ON 12TH OCTOBER, 2023**

**Resolved:-** That the minutes of the previous meeting of the Planning Regulatory Board held on Thursday, 12<sup>th</sup> October, 2023, be approved as a correct record of the meeting.

**38. DEFERMENTS/SITE VISITS**

There were no site visits or deferments recommended.

**39. SITE VISIT - OUTLINE PLANNING APPLICATION, WITH ALL MATTERS RESERVED EXCEPT MEANS OF ACCESS, COMPRISING UP TO 185 DWELLINGS, VEHICLE AND PEDESTRIAN ACCESS, PARKING, PUBLIC OPEN SPACE, LANDSCAPING, BALANCING PONDS AND ASSOCIATED WORKS, LAND NORTH OF TICKHILL ROAD, MALTBY (RB2022/1638)**

Consideration was given to the report relating to the above application for planning permission. Prior to the meeting, Members of the Planning Board made a visit of inspection to the above site, the subject of this application.

In accordance with the right to speak procedure the following people attended the meeting and spoke about the application:-

Mr. J. Gibbs (Applicant)  
Councillor A. Tinsley (Objector)  
Ms. J. Weaver (Objector)  
Mrs. L. Stables (Objector)

A statement was read out on behalf of Alexander Stafford M.P. (Objector)

**Resolved:-** (1) That with regards to application RB2023/1638:-

(a) The Council enter into an Agreement under Section 106 of the Town and Country Planning Act 1990 for the purposes of securing the following:-

- 25% of the total number of dwellings are to be provided on site for affordable housing provision in accordance with the Council's adopted Policy CS7' Housing Mix and Affordability'
- Education Contribution in line with the Council's adopted formulae towards Secondary / SEND resource within the local area.
- A commuted sum of £500 per dwelling towards sustainable travel encouragement.
- A commuted sum of £181,557 towards improvements to sports facilities for the local community, or in accordance with the outcomes of a Playing Pitch Strategy.
- A commuted sum of £40,000 towards the provision of a cycle link between the application site and Glencairn Close.
- Establishment of a Management Company to manage and maintain the areas of Greenspace on site.

(b) subject to the satisfactory signing of such an agreement, the Council resolves to grant planning permission for the proposed development subject to the reasons for grant and conditions listed in the submitted report and subject to revisions to Conditions 3, 18 and 31 to include the latest plan numbers.

#### **40. DEVELOPMENT PROPOSALS**

**Resolved:-** (1) That, on the development proposals now considered, the requisite notice be issued and be made available on the Council's website and that the time limits specified in Sections 91 and 92 of the Town and Country Planning Act 1990 apply.

In accordance with the right to speak procedure Mr. P. Herbert (Applicant) attended the meeting and spoke about the application below:-

- Application to vary conditions 2, 4, 7, 11, 14, 15, 17 & 18 imposed by RB2019/0061 at Land at 91-95 Worksop Road Aston for Jaguar Estates Limited (RB2023/0472)

(2) That application RB2023/0472 be granted for the reasons adopted by Members at the meeting and subject to the relevant conditions listed in the submitted report.

**41. UPDATES**

There were no updates to report.

**42. DATE OF NEXT MEETING**

**Resolved:-** That the next meeting of the Planning Board take place on Thursday, 14<sup>th</sup> December, 2023 at 9.00 a.m. at Rotherham Town Hall.