



# CABINET

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**Monday 17 March 2025**

**10.00 a.m.**

**Council Chamber, Rotherham Town Hall,  
Moorgate Street, Rotherham. S60 2TH**

**Cabinet Members:-**

Leader of the Council  
Deputy Leader of the Council,  
Social Inclusion & Neighbourhood Working Portfolio  
Housing Portfolio  
Children and Young People Portfolio  
Adult Social Care and Health Portfolio  
Transport, Jobs and the Local Economy Portfolio  
Finance & Safe and Clean Communities Portfolio

Councillor Chris Read  
Councillor Dave Sheppard

Councillor Sarah Allen  
Councillor Victoria Cusworth  
Councillor Joanna Baker-Rogers  
Councillor Robert Taylor  
Councillor Saghir Alam

**Rotherham**  
Metropolitan  
Borough Council 

## CABINET

- Venue:** The Town Hall, The Crofts, Moorgate Street, Rotherham.  
S60 2TH
- Date and Time:** Monday 17 March 2025 at 10.00 a.m.
- Agenda Contact** Governance Unit – [governance@rotherham.gov.uk](mailto:governance@rotherham.gov.uk)

This meeting will be webcast live and will be available to view via the [Council's website](#). The items which will be discussed are described on the agenda below and there are reports attached which give more details.

Rotherham Council advocates openness and transparency as part of its democratic processes. Anyone wishing to record (film or audio) the public parts of the meeting should inform the Chair or Governance Advisor of their intentions prior to the meeting.

## A G E N D A

### 1. Apologies for Absence

To receive apologies from any Member who is unable to attend the meeting.

### 2. Declarations of Interest

To invite Councillors to declare any disclosable pecuniary interests or personal interests they may have in any matter which is to be considered at this meeting, to confirm the nature of those interests and whether they intend to leave the meeting for the consideration of the item.

### 3. Questions from Members of the Public

To receive questions from members of the public who wish to ask a general question in respect of matters within the Council's area of responsibility or influence.

Subject to the Chair's discretion, members of the public may ask one question and one supplementary question, which should relate to the original question and answer received.

Councillors may also ask questions under this agenda item.

### 4. Minutes of the Previous Meeting (Pages 9 - 24)

To receive the record of proceedings of the Cabinet meeting held on 10 February 2025.

### 5. Exclusion of the Press and Public

There are no exempt items on the agenda.

## **ADULT SOCIAL CARE AND HEALTH**

### **6. Confirmation of Supplementary Public Health Grants for 2025/26 and approval of grant spend (Pages 25 - 74)**

Report from the Strategic Director of Adult Care, Housing and Public Health.

#### **Recommendations:**

That Cabinet:-

1. Note the delivery of commitments for 2024/2025 and the impacts of those services for Rotherham.
2. Note the allocations and changes to the supplementary Public Health Grants for 2025/2026.
3. Approve the delegation to Director of Public Health, in consultation with the lead member for Adult Care and Public Health, for spend against the Drug and Alcohol Treatment and Recovery Improvement Grant (DATRIG) in line with grant conditions.
4. Approve the delegation to the Director of Public Health, in consultation with the lead member for Adult Care and Public Health, for the spend against the Local Stop Smoking Services and Support Grant (LSSSSG) for 2025/2026 in line with grant conditions.
5. Approve the delegation to the Director of Public Health, in consultation with the lead member for Adult Care and Public Health, for spend against the Individual Placement and Support Grant for 2025/26 in line with grant conditions.

### **7. Moving Rotherham Partnership Delivery of Place Expansion Grant (Pages 75 - 102)**

Report from the Strategic Director of Adult Care, Housing and Public Health.

#### **Recommendations:**

That Cabinet:

1. Approves spending of the Sport England Place Expansion grant in line with Sport England grant conditions and the development bid proposal outlined in this report.
2. Notes the ambitions of the Moving Rotherham Partnership beyond the Sport England grant.

## **CHILDREN AND YOUNG PEOPLE**

### **8. Early Help Strategy: Family Help in Rotherham Year 1 Update (Pages 103 - 133)**

Report from the Strategic Director of Children and Young People's Services.

#### **Recommendations:**

That Cabinet:

1. Notes the progress made in year one of the Early Help Strategy: Family Help in Rotherham 2024 – 2029 Delivery Plan.
  2. Notes the minimum expectations detailed in The Families First Partnership Programme: Initial guidance document issued in December 2024.
  3. Are provided with a further update, and refreshed action plan in autumn 2025, once future government guidance is received.
- ### **9. Response to Outcomes from the Overview and Scrutiny Management Board relating to the Children's Commissioner's Takeover Challenge - Health and Wellbeing (Pages 135 - 170)**

Report from the Strategic Director of Adult Care, Housing and Public Health.

#### **Recommendation:**

That Cabinet approve the response to the recommendations, as detailed in Appendix 1, and note the report.

## **FINANCE & SAFE AND CLEAN COMMUNITIES**

### **10. Modern Slavery Transparency Statement - Annual Refresh (Pages 171 - 204)**

Report from the Strategic Director of Regeneration and Environment.

#### **Recommendations:**

That Cabinet:

1. Note the progress made to date.
2. Approve the Modern Slavery Transparency Statement 2025/26 and its publication on the Council's website.

## **HOUSING**

### **11. Housing Capital Programme 2025-29 (Pages 205 - 249)**

Report from the Strategic Director of Adult Care, Housing and Public Health.

#### **Recommendations:**

That Cabinet:

1. Approves the four-year outline Housing Revenue Account Capital Programme 2025-26 to 2028-29 with total planned investment of £291m broken down into the following areas of investment:
  - Improving homes and estates £154.1m
  - Aids and adaptations to Council homes £13.2m
  - Housing Delivery Programme £121m
  - IT and digital transformation £2.6m
  
2. Approve the detailed 2025-26 Housing Revenue Account Capital Programme with total planned investment of £73m broken down into the following areas of investment:
  - Improving homes and estates £33.1m
  - Aids and adaptations to Council homes £3.3m
  - Housing Delivery Programme £36m
  - IT and digital transformation £0.5m

## **LEADER OF THE COUNCIL**

### **12. UK Shared Prosperity Fund (UKSPF) 2025/26 (Pages 251 - 277)**

Report from the Assistant Chief Executive.

#### **Recommendations:**

That Cabinet:

1. Endorse the projects for submission to South Yorkshire Mayoral Combined Authority for award of UKSPF for 2025/26 as follows:
  - a. Local Business Support
    - i. £945,256 for sub-regional business support supporting three strands of Launchpad (start-up support), Productivity and Low Carbon.
    - ii. £390,000 (£270,000 capital) for shop unit grants and market improvements.
    - iii. £137,667 for social value to increase opportunities for local businesses and ensure delivery against commitments.

b. People and Skills

- i. £444,985 for a skills programme incorporating Ambition (children and young people), Core Skills (community-delivered basic skills training) and Advance (support to progress in work).
- ii. £275,000 for Children's Capital of Culture to extend the traineeship programme.

c. Communities and Place

- i. £200,000 for Children's Capital of Culture, to provide additional capacity during the festival year, supporting ongoing programme development and delivery, as well as marketing and design costs.
- ii. £255,000 for Events, delivering a wide-ranging programme of events and festivals in the town centre.
- iii. £359,549 for community-based support, including ongoing delivery of local advice sessions and engagement events through Open Arms Rotherham, and further funding for Reaching Out (£30,000) - strengthening connections with Rotherham's diverse communities.
- iv. £86,000 (capital) for Active Lives, providing match funding to enable delivery of a multi-use games area.

2. Agrees to delegate authority to the Assistant Chief Executive in consultation with the Leader of the Council to determine revised and final allocations for the UK Shared Prosperity Fund. This is to include provision for other eligible actions within the use of the fund should it not be possible to achieve full spend of the grant through the allocations above.

## **TRANSPORT, JOBS AND THE LOCAL ECONOMY**

### **13. Transport Capital Programme 2025/2026 (Pages 279 - 300)**

Report from the Strategic Director of Regeneration and Environment.

#### **Recommendations:**

That Cabinet:

1. Approves the schemes and allocations of funding outlined in Section 2 of this report.
2. Delegates authority to the Strategic Director, Regeneration and Environment, in consultation with the Cabinet Member for Transport, Jobs and the Local Economy, to determine the type and location of pedestrian crossing to be designed per paragraph 2.2.4 following the

prioritisation process.

3. Approves the reprofiling of £175,000 previously allocated to the Collision Investigation & Prevention workstream, to enable these funds to be allocated, subject to subsequent Cabinet decision, in the 2026/27 Transport Capital Programme as set out in paragraphs 2.2.11 and 2.2.12.
4. Delegates authority to the Strategic Director, Regeneration and Environment, in consultation with the Cabinet Member for Transport, Jobs and the Local Economy, to determine the schemes to be delivered with the Structures and Minor Works allocations.
5. Delegates authority to the Strategic Director, Regeneration and Environment, in consultation with the Cabinet Member for Transport, Jobs and the Local Economy, to determine new schemes for delivery in Rawmarsh West and Wath wards, within budgets approved in March 2024, as part of tranche 2 of the Local Neighbourhood and Road Safety programme.

**14. Licensing Act 2003 - Statement of Licensing Policy (Pages 301 - 368)**

Report from the Strategic Director of Regeneration and Environment.

**Recommendation:**

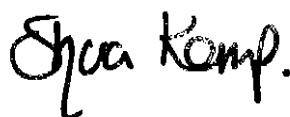
That Cabinet approve the draft Licensing Act Statement of Licensing Policy attached to this report as Appendix 1 for consultation in accordance with the requirements of the Licensing Act 2003.

**15. Recommendations from Overview and Scrutiny Management Board (To Follow)**

To receive a report detailing the recommendations of the Overview and Scrutiny Management Board in respect of the above items that were subject to pre-decision scrutiny on 12 March 2025.

**16. Date and Time of Next Meeting**

The next meeting of the Cabinet will be held on Monday 14 April 2025 commencing at 10.00am in Rotherham Town Hall.



**SHARON KEMP OBE,**  
Chief Executive.