

## IMPROVING PLACES SELECT COMMISSION

**Date and Time:-** Tuesday 18 March 2025 at 1.30 p.m.

**Venue:-** Rotherham Town Hall, The Crofts, Moorgate Street, Rotherham. S60 2TH

**Membership:-** Councillors McKiernan (Chair), Tinsley (Vice-Chair), Adair, Ahmed, Baggaley, Beresford, C. Carter, Castledine-Dack, Cowen, Havard, Jackson, Jones, Mault, Rashid, Stables, Beck, Thorp and Williams.

**Co-opted Members:-** Mrs. K. Bacon and Mrs. M. Jacques.

This meeting will be webcast live and will be available to view [via the Council's website](#). The items which will be discussed are described on the agenda below and there are reports attached which give more details.

Rotherham Council advocates openness and transparency as part of its democratic processes. Anyone wishing to record (film or audio) the public parts of the meeting should inform the Chair or Governance Advisor of their intentions prior to the meeting.

### AGENDA

**1. Apologies for Absence**

To receive the apologies of any Member who is unable to attend the meeting.

**2. Minutes of the previous meeting held on 11 February 2025 (Pages 3 - 10)**

To consider and approve the minutes of the previous meeting held on 11 February 2025 as a true and correct record of the proceedings and to be signed by the Chair.

**3. Declarations of Interest**

To receive declarations of interest from Members in respect of items listed on the agenda.

**4. Questions from members of the public and the press**

To receive questions relating to items of business on the agenda from members of the public or press who are present at the meeting.

**5. Exclusion of the Press and Public**

To consider whether the press and public should be excluded from the meeting during consideration of any part of the agenda.

**6. Tenants Scrutiny Panel Review - Supporting New Tenants (Pages 11 - 56)**

To consider the report which provides a summary of the findings of the review into how the Council supports new tenants and if this is improving sustainability of tenancies along with the associated action plan.

**7. Climate Emergency Annual Report 2025 (Pages 57 - 135)**

Report from the Strategic Director of Regeneration and Environment.

**Recommendations:**

That Cabinet approves the Climate Change Action Plan in Appendix 2, noting the key achievements and opportunities summarised in Appendix 1 and section 2 of this report.

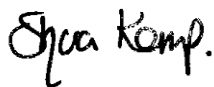
**8. Improving Places Select Commission - Work Programme 2024 - 2025 (Pages 136 - 137)**

To consider and endorse the outline schedule of scrutiny work for the 2024 - 2025 municipal year.

**9. Urgent Business**

To consider any item which the Chair is of the opinion should be considered as a matter of urgency.

**The next meeting of the Improving Places Select Commission  
will be held on Tuesday 10 June 2025  
commencing at 1.30 p.m.  
in Rotherham Town Hall.**



SHARON KEMP OBE,  
Chief Executive.