

HEALTH SELECT COMMISSION

Date and Time:- Thursday 2 October 2025 at 5.00 p.m.

Venue:- Rotherham Town Hall, The Crofts, Moorgate Street, Rotherham. S60 2TH

Membership:- Councillors Keenan (Chair), Yasseen (Vice-Chair), Adair, Ahmed, Baum-Dixon, Bennett-Sylvester, Brent, Clarke, Duncan, Garnett, Harper, Havard, Knight, Reynolds, Tarmey, Thorp, Fisher and Harrison.

Co-opted Member David Gill representing Rotherham Speak Up.

This meeting will be webcast live and will be available to view [via the Council's website](#). The items which will be discussed are described on the agenda below and there are reports attached which give more details.

Rotherham Council advocates openness and transparency as part of its democratic processes.

Anyone wishing to record (film or audio) the public parts of the meeting should inform the Chair or Governance Advisor of their intentions prior to the meeting.

AGENDA

1. Apologies for Absence

To receive the apologies of any Member who is unable to attend the meeting.

2. Minutes of the previous meeting held on 31 July 2025 (Pages 5 - 21)

To consider and approve the minutes of the previous meeting held on 31 July 2025 as a true and correct record of the proceedings and to be signed by the Chair.

3. Declarations of Interest

To receive declarations of interest from Members in respect of items listed on the agenda.

4. Questions from members of the public and the press

To receive questions relating to items of business on the agenda from

members of the public or press who are present at the meeting.

5. Exclusion of the Press and Public

To consider whether the press and public should be excluded from the meeting during consideration of any part of the agenda.

For Discussion/Decision:-

6. Physical Activity for Health (Sport England) (Pages 23 - 66)

This item is to receive a report and presentation providing an update in relation to how the Moving Rotherham Partnership is using grant funding secured to improve health across the borough through physical activity.

7. TRFT Annual Report (Pages 67 - 228)

This item is to receive a the TRFT Annual Report and a supporting presentation which highlights areas of particular interest for the Health Select Commission, and to assist it to identify areas of TRFT's work that it would like to consider in more detail.

8. Safeguarding Adults Board Strategic Plan 2025-2028 (Pages 229 - 252)

This item is to receive a report and presentation in relation to the Safeguarding Adults Board Strategic Plan 2025-2028, in order to assist the Commission to identify aspects it may wish to consider in more detail during that period.

This item had previously been considered by the Improving Lives Select Commission, and was brought under the Health Select Commission's remit under changes to the constitution in the 2025/26 municipal year.

9. Health Select Commission Work Programme - 2024/25 (Pages 253 - 254)

To consider the Health Select Commission's work programme for 2024/25.

For Information/Monitoring:-

To receive and note the contents of any reports routinely submitted to the Health Select Commission for information and awareness.

10. South Yorkshire, Derbyshire and Nottinghamshire Joint Health Overview and Scrutiny Committee (Pages 255 - 260)

To receive and consider the minutes and recommendations of the South Yorkshire, Derbyshire and Nottinghamshire Joint Health Overview and Scrutiny Committee.

11. Adult Social Care Local Account 'How Did We Do?' (Pages 261 - 300)

This item is to ensure that the Health Select Commission are sighted on the contents of the Adult Social Care 'How Did We Do?' Local Account.

12. Health and Wellbeing Strategy (Pages 301 - 337)

This item it to ensure that the Health Select Commission are sighted on the Health and Wellbeing Strategy.

13. Urgent Business

To consider any item(s) which the Chair is of the opinion should be considered as a matter of urgency.



JOHN EDWARDS,
Chief Executive.

**The next meeting of the Health Select Commission
will be held on Thursday 20 November 2025
commencing at 5.00 p.m.
in Rotherham Town Hall.**