

## **HEALTH SELECT COMMISSION**

**Date and Time:-** Thursday 22 January 2026 at 5.00 p.m.

**Venue:-** Rotherham Town Hall, The Crofts, Moorgate Street, Rotherham. S60 2TH

**Membership:-** Councillors Keenan (Chair), Yasseen (Vice-Chair), Adair, Ahmed, Baum-Dixon, Brent, Clarke, Duncan, Garnett, Harper, Havard, Knight, Reynolds, Tarmey, Thorp, Fisher and Harrison.

**Co-opted Member David Gill representing Rotherham Speak Up.**

This meeting will be webcast live and will be available to view [via the Council's website](#). The items which will be discussed are described on the agenda below and there are reports attached which give more details.

Rotherham Council advocates openness and transparency as part of its democratic processes.

Anyone wishing to record (film or audio) the public parts of the meeting should inform the Chair or Governance Advisor of their intentions prior to the meeting.

### **AGENDA**

#### **1. Apologies for Absence**

To receive the apologies of any Member who is unable to attend the meeting.

#### **2. Minutes of the previous meeting held on 20 November 2025 (Pages 5 - 19)**

To consider and approve the minutes of the previous meeting held on 20 November 2025 as a true and correct record of the proceedings and to be signed by the Chair.

#### **3. Declarations of Interest**

To receive declarations of interest from Members in respect of items listed on the agenda.

#### **4. Questions from members of the public and the press**

To receive questions relating to items of business on the agenda from

members of the public or press who are present at the meeting.

**5. Exclusion of the Press and Public**

To consider whether the press and public should be excluded from the meeting during consideration of any part of the agenda.

**For Discussion/Decision:-**

**6. Rotherham Safeguarding Adults Board Annual Report 2024-2025 and Strategic Plan 2025-2028 (Pages 21 - 107)**

This item is to receive a report and presentation in relation to the Safeguarding Adults Board Annual Report 2024-2025 and the Safeguarding Adults Board Strategic Plan 2025-2028, in order to consider the work of the Board over the previous year and to assist the Health Select Commission to identify aspects it may wish to consider in more detail during that period.

This item had previously been considered by the Improving Lives Select Commission, and was brought under the Health Select Commission's remit under changes to the Council's Constitution in the 2025/26 municipal year.

**7. Access To Contraception Review Report (Pages 109 - 368)**

This item is to consider the Scrutiny Review Report on Access to Contraception.

The report is a result of the review completed by the working group comprised of Members of the Health Select Commission through evidence gathering conducted between March and October 2025 and details the proposed recommendations subsequently agreed.

**8. Health Select Commission Work Programme - 2025/26 (Pages 369 - 370)**

To consider the Health Select Commission's work programme for 2025-2026.

**For Information/Monitoring:-**

To receive and note the contents of any reports routinely submitted to the Health Select Commission for information and awareness.

**9. South Yorkshire, Derbyshire and Nottinghamshire Joint Health Overview and Scrutiny Committee**

The most recent South Yorkshire, Derbyshire and Nottinghamshire Joint Health Overview and Scrutiny Committee (JHOSC) meeting took place on 7 January 2026 and consider an update on performance from Yorkshire Ambulance Service. The minutes of this meeting have not yet been published. They will be circulated to Health Select Commission Members and available via the Council's website following publication.

**10. Director of Public Health Annual Report 2025 (Pages 371 - 434)**

To receive and consider the Director of Public Health's Annual Report in respect of how this can inform the future work of the Health Select Commission.

**11. Urgent Business**

To consider any item(s) which the Chair is of the opinion should be considered as a matter of urgency.



**JOHN EDWARDS,  
Chief Executive.**

**The next meeting of the Health Select Commission  
will be held on Thursday 26 March 2026  
commencing at 4.00 p.m.  
in Rotherham Town Hall.**